Chickasahay Baptist Association

1913

PLACE AND TIME OF NEXT MEETING

WAYNESBORO, MISSISSIPPI, THURSDAY BEFORE THE FIRST SUNDAY IN SEPTEMBER, 1914, 9:30 A. M.

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MINUTES

OF THE

THIRTY-SEVENTH ANNUAL SESSION

OF

The CHICKASAHAY BAPTIST ASSOCIATION

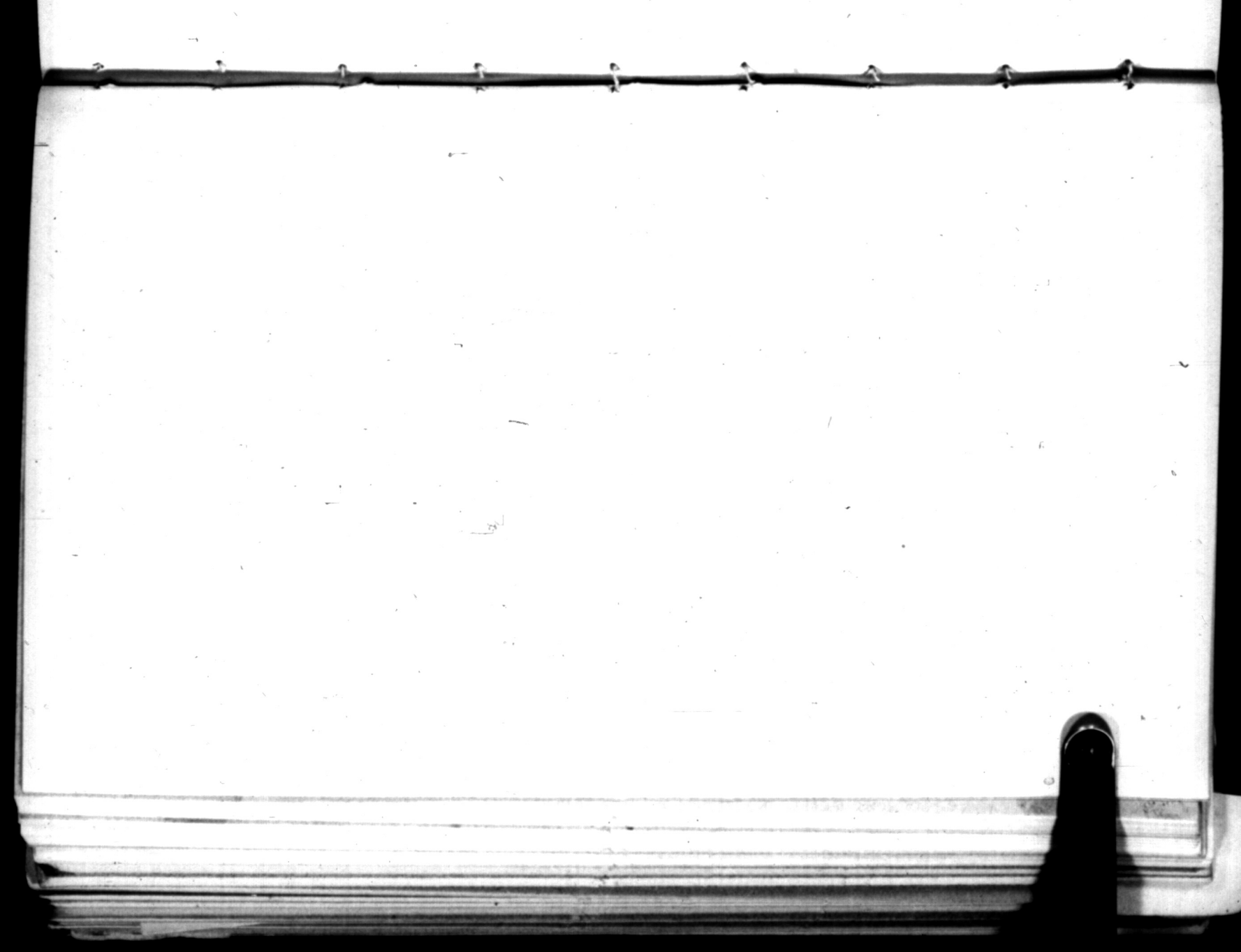
HELD WITH SHUBUTA BAPTIST CHURCH, SHUBUTA, MISS.
SEPTEMBER 25-26, 1913

EXECUTIVE COMMITTEE

W. H. FOSTER, Chairman; W. H. PATTON, J. T. PHILLIPS, D. R. RED, W. B. HOLCOMB.

OFFICERS

Moderator—W. H. FOSTER	DeSoto, Miss.
Clerk and Treasurer—J. I. NEWTON	DeSoto, Miss.
Preacher—L. M. PHILLIPS	Stonewall, Miss.
Alternate—ROY CHANDLER	Shubuta, Miss.



IN MEMORY OF OUR DEAD

MALE.

A. J. White	Buckatunna
W. J. Chason	Chason
J. E. Lee	Enterprise
H. A. Bishop	Hiwannee
A. J. Quinnelly	Northup's Chapel
N. C. Robinson	Northup's Chapel
C. A. Burch	State Line
John Fontaine	Union
Geo. L. Norsworthy	Waynesboro
G. C. Walk	Waynesboro
Joseph Roan	Zion Rest

FEMALE.

Mrs. T. F. Sumrall	Buckatunna
Mrs. Martha Phillips	Denham
Mrs. Sarah Evans	DeSoto
Mrs. Nora Starling	Phalti
Mrs. I. A. Pugh	Quitman
Mrs. Susan Patterson	Shubuta
Miss Lizzie Burney	State Line
Miss Lyda Bishop	Stonewall
Miss Ida Schrimpshire	Stonewall
Miss Eliza Thompson	Stonewall
Mrs. Olivia Irby	Union
Mrs. Missouri Fontaine	Union
Mrs. B. F. Holly	Waynesboro
Mrs. Cora Roan	Zion Rest

ORDAINED MINISTERS.

J. O. Crawford.....Waynesboro, Miss.
J. W. A. Lowery.....Buckatunna, Miss.
T. J. O'Gwynn.....Waynesboro, Miss.
J. T. Phillips.....De Soto, Miss.
R. J. Williams.....Enterprise, Miss.
R. L. Summerlin.....De Soto, Miss.
F. H. Culp.....Waynesboro, R. 5, Miss,
A. J. Hearn.....Pachuta, Miss.
Roy Chandler.....Shubuta, Miss.
J. M. Phillips.....Shubuta, Miss.
W. B. Holcomb.....Quitman, Miss.
E. A. Clark.....Stonewall, Miss.
T. M. Jones.....Waynesboro. Miss.
C. E. Bass.....Waynesboro. Miss

LICENSED MINISTERS.

H. C. Johnson.....Waynesboro, Miss.
W. S. Bullard.....Waynesboro, Miss.
D. P. Lankford.....Saucier, Miss.

PROCEEDINGS

FIRST DAY—MORNING SESSION.

THURSDAY, SEPTEMBER 25, 1913.

The Chickasahay Baptist Association met in its Thirty-seventh Annual Session with the Shubuta Baptist Church of Shubuta. The devotional exercises were conducted by Bro. P. I. Lipsey.

The Moderator appointed W. H. Patton and H. O. Eisenhower, Reading Clerks, and W. E. Carter, W. A. Shirley and Jeff M. Carter as Finance Committee.

The following churches were represented, some of the delegates responding to roll call, while others came in later.

NAMES OF DELEGATES

Buckatunna—J. W. Mills, J. H. McMillan.
Chaparral—H. A. Chapman, Henry Chapman.
Clara—C. D. Mason, Stance Davis.
Clear Creek—J. C. Rainwater.
Chicora—H. O. Eisenhower.
Chason—Ollie Chason, J. A. W. Lowery.
De Soto—W. H. Foster, G. B. Parker, W. A. Shirley, J. T. Phillips, J. I. Newton.
Denham—J. A. McRoe.
Enterprise—D. J. Richey, J. E. Buckley.
Eucutta—I. S. Martin.
Hiwannee—W. D. Covington, J. L. Hinson.
Harmony—C. B. Brown, W. S. Dobbs, G. H. Scott, J. H. Elam.
Hepzibah—Geo. Stallings.
Knights Valley—J. E. Pope, O. S. Williams.
Montrose—J. A. Johnson.
Mount Zion—C. R. Thomas, Shep Busby.
Northup's Chapel—Robt. Alred.
Oak Grove—W. A. Harwell, Miss Mary Tyler, Chas. Albritton.
Pachuta—M. F. Berry.
Phalti—A. F. Rowell.
Pleasant Grove—R. L. Etheridge, Frank Bartee.
Pine Hill—Not represented.
Quitman—W. B. Holcomb, C. C. McNeill, W. E. Holcomb, Jeff M. Carter, F. C. Stallings.
Shubuta—W. H. Patton, S. D. Owen, J. M. Phillips, Roy Chandler, J. M. Nettles, Albert Rogers.
State Line—Jno. Seabrook.
Souenlovie—By letter.
Shady Grove—E. D. Johnson, Dan Johnson.
Stonewall—L. M. Phillips.
Union—W. L. Brunson, W. E. Carter, J. F. Riley.
Waynesboro—O. W. Walker, Jno. S. Busby, C. E. Bass.
Zion Rest—W. W. Jordon, Mrs. Sallie Jones, M. K. Jones.

Visiting brethren were recongnized and invited to take part with us. Those present and coming in later were:

P. I. Lipsey, representing The Baptist Record.
J. C. Parker, representing The Mississippi Baptist Herald.
W. A. McComb, in interest of the Mississippi College Endowment Fund.
B. F. Jones, pastor M. E. church, Shubuta.
A. V. Rowe, Corresponding Secretary of State Mission Board.
Miss M. M. Lackey, State Corresponding Secretary of the Woman's Mission Union.
J. D. Jamison, in Colportage Work.
Jas. M. Carmichael, Moderator Liberty Association.

On motion of Bro. Roy Chandler permanent organization was deferred until afternoon session.

Adjourned to meet at 2 p. m.

Prayer by Bro. L. M. Phillips.

FIRST DAY—AFTERNOON SESSION.

The Association was called to order at the appointed hour. Bro. J. M. Phillips conducted the devotional exercises.

The enrollment of the delegates having been completed the Moderator announced that the body was ready for permanent organization.

On motion of Bro. W. B. Holcomb, Bro. C. E. Bass was appointed to cast the ballot for W. H. Foster for Moderator of the Association.

On motion of Bro. C. E. Bass, Bro. W. B. Holcomb was appointed to cast the ballot for J. I. Newton for Clerk and Treasurer of the Association.

The executive committee made a report on the hours of meeting and order of business as follows:

Meet at 8:30 a. m., adjourn at 12 m.
Meet at 2:00 p. m., adjourn at 5:00 p. m.
Meet at 7:30 p. m., adjourn at pleasure.

FIRST DAY.

2:00. Organization.
2:15. Appointment of Committees.
2:30. Publications.
3:15. Hospital.
3:45. Endowment.
7:30. Devotional Exercises.
7:45. Address of Welcome.
8:00. Response to Welcome.
8:30. Associational Sermon.

FRIDAY MORNING.

8:30. Devotional Exercises.
9:00. Report on Sunday Schools.
9:45. State Missions.
Home Missions.
Foreign Missions.

AFTERNOON SESSION.

2:00. Devotional Exercises.
2:45. Report on Woman's Work.
Christian Education.
Ministerial Education.
3:30. Temperance.
4:00. Miscellaneous.
Finance Committee's Report.
Apportionment.
Nominations.

EVENING SESSION.

7:30. Devotional Exercises.
7:45. Layman's Movement.
8:15. Ministerial Relief.
8:45. Orphanage.

On motion of Bro. W. H. Patton the Moderator was instructed to appoint the usual committees.

REPORT ON PUBLICATIONS.

Bro. G. B. Parker read the report on Publications which was discussed by the brethren Parker, P. I. Lipsey, J. C. Parker, W. A. McComb and W. E. Holcomb, and adopted.

PUBLICATIONS.

It has been said that the civilization of a people is measured by its literature. It is undeniably true that no factor enters more largely into the formation of the character of the individuals that compose society.

Wholesome reading supplies knowledge and culture, furnishing food for mental, moral and spiritual growth.

On the other hand a perverted literature, weakens the intellect, enervates the will, and lowers the tone of the whole moral and spiritual being.

These influences, potent at all times, are strongest in youth, when character is in process of formation. And a Christian people should carefully supervise the reading of the young people.

Our duty in this respect is two-fold:

We should supply them with books and periodicals that will aid in the formation of high ideals of living, furnish inspiration for worthy achievements and at the same time develop a taste for solid reading.

The duty of guarding against trashy or impure reading is even more imperative.

Our land is being flooded with literature that is filling the minds of our young people with false standards of life. We should rigidly exclude books and periodicals of this class.

We earnestly urge our Sabbath Schools to make the most of publications for young people. And would suggest as a means of creating interest that teachers occasionally question pupils on the reading matter of these papers and encourage them and make comments themselves.

A religious body should keep themselves informed upon the work that their denomination is doing. Hence we urge Baptists to take and read the Baptist Record, our State organ, The Orphanage Gem, and the Home and Foreign Mission Journal.

Bro. J. C. Parker, representing the Mississippi Baptist Hospital, was present and made a very strong appeal in behalf of the Hospital which was responded to by a liberal contribution.

Bro. W. A. McComb, representing the Mississippi College Endowment Fund, was present and made a very earnest appeal for funds for the College which was responded to by a liberal contribution.

The Treasurer submitted his report which was adopted.

TREASURER'S REPORT.

The Chickasahay Association in account with J. I. Newton, Treas.

RECEIPTS.

1912.	
Sept 1 To amount from Finance Committee	$183.13
1913	
Jan. 6 To amount from J. M. Phillips	2.10
March 29 To amount from J. M. Phillips	1.00
May 10 To amount for Delegate to S. B. C.	5.05
Total	$191.28

DISBURSEMENTS.

1912.	
Sept. 11 By trip to Meridian	$ 2.25
Sept. 13 By check to A. V. Rowe	89.35
Sept. 13 By check to J. R. Carter	16.59
Sept. 17 By check to Mrs. Truman Gray	10.00
Oct. 26 By amount paid for printing minutes	37.50
By Express on minutes	.50
Postage on minutes	4.40
By check to C. G. Elliott, balance due him services, 1911	8.95
By Clerk's fee	25.00
1913	
April 22 By stationery and postage	.20
May 20 By check to W. B. Holcomb	5.05
Total	$199.79
Balance due Trueasurer	$ 8.51

On motion of Bro. J. M. Phillips the Association adjourned. Prayer by A. V. Rowe.

FIRST DAY—EVENING SESSION.

The Moderator called the body together promptly at 7:30. Bro. J. D. Jamison conducted the devotional exercises.

Bro. J. M. Phillips delivered the address of welcome which was responded to by Bro. W. E. Holcomb.

Bro. W. H. Patton read a letter from Bro. O. D. Bowen in which he asked that a prayer be offered by the Association for him in the work of his old age that he might continue to bear fruit for the Master.

The prayer was led by Bro. A. V. Rowe.

Bro. C. E. Bass delivered the Associational sermon, using as his text, 9th verse, 3d chapter of 1st Corinthians, "For we are laborers together with God."

On motion of Bro. W. B. Holcomb the Association adjourned.

Prayer by Bro. C. E. Bass.

SECOND DAY—MORNING SESSION.

The Association met promptly at 8:30. Brethren P. I. Lipsey and L. M. Phillips conducted the devotional exercises.

On motion of Bro. L. M. Phillips the reading of the minutes of the first day was deferred.

REPORT ON SUNDAY SCHOOLS.

Bro. W. E. Holcomb read the report on Sunday Schools which was discussed by Brethren Holcomb and P. I. Lipsey and adopted.

REPORT ON SUNDAY SCHOOLS.

My Brethren, this is a day of great Sunday-School awakening, and we believe that this enthusiasm is engendered by the realization of the fact that the spirit of God is working mightily through the medium of the Bible School for the salvation of lost and dying souls.

The great forward movement all along the line is manifesting itself in better equipment for the study of the Bible; as we find in the literature now used; in the separate rooms being erected for department and class work; and in the trained superintendent and teachers who are devoting themselves to the work.

It is indeed true that the fields are already white to harvest, and we must not shirk the resultant responsibility of the call to arms.

We most heartily indorse the system of grading our Bible schools that is recommended by the Sunday School Board of the Southern Baptist Convention; the literature graded therefor and the many other means of assistance the Board is so efficiently pushing forward. If the Holy Spirit accomplishes greater results through systematic methods than otherwise, and he does, then God expects us to do our duty toward the furthering of His kingdom and His work.

If the Sunday School is to be recognized as the Bible School of the church, having as its main object the study of God's word and since it is such a great evangelistic force that eighty-five per cent. of those who confess conversion come from the Sunday School—seventy-five per cent. of these being under twenty-one years of age—then my brethren, you must realize the great importance and opportunity of every church having an organized Bible School.

We deplore the fact that seven of the thirty-one churches of our Association failed to report Sunday Schools according to the statistical reports of last year's minutes. The thirty-one churches had a total membership of 3,186. There were only twenty-four Sunday Schools with a total membership of 1,792. So Brother Pastors, there is vast room for missionary endeavor within the bounds of our own Association.

While realizing the information that would come from a more detailed statement of the conditions existing in our schools we submit these general remarks as our report on this greatly important and magnificently fertile adjunct of our churches.

In conclusion, we respectfully recommend that our Moderator appoint three men from each county of our Association as delegates to the State Baptist Sunday School Convention to convene at Newton, Mississippi, on April 7th, 1914, with a view to the earliest possible organization of our Sunday School work into Conventions by counties. We make this recommendation with no spirit of hostility toward any organization or Convention already in existence.

Respectfully submitted,

W. EDGAR HOLCOMB, Chairman
HENRY CHAPMAN,
J. L. MCMILLAN.

REPORT ON STATE MISSIONS.

The report on State Missions was read by Bro. Roy Chandler and discussed by Bro. A. V. Rowe and adopted.

REPORT ON STATE MISSIONS.

The difference between an army and a mob is, that the one is organized and trained, while the other is not. State Missions is the organized agency, through which a large number of Baptist churches and Associations in Mississippi carry on their mission work in the bounds of our own State. The work is carried on directly through the State Mission Board of the Mississippi Baptist State Convention.

This Convention is composed of messengers from the various churches and associations, which co-operate with each other in this capacity, and from its members it appoints twenty-seven of its best men from all sections of the State, who constitute the State Mission Board, and who direct the expenditures of the moneys contributed for the work. Our State Mission work is therefore under the direct supervision and control of the churches and associations which carry it on.

The first and greatest work of State Missions is evangelization. During last year alone, missionaries of our State Board preached 5,618 sermons and made 10,040 religious visits, and baptized 750 persons, while there were baptized by others, where state missionaries labored, 902 more.

The next great work of our Mission Board is to assist weak churches in needy places. Something of what is being done in this line may be seen by reference to our own section of country. Five of the churches in Meridian, all of the churches in Hattiesburg, Laurel, Gulfport and Jackson have been helped by the State Board.

In our own Association, State Line, DeSoto, Stonewall, Northrop's Chapel and Clara are being helped by our State Board. Altogether, our Board has lent the helping-hand in time of need to 683 churches, both in town and country.

Baptists rejoice in the fact that fifty-six per cent. of all the professing Christians in Mississippi are in the Baptist fold. This happy condition is due largely to the fact that State Missions is building in our State a great Baptist people and citizenship.

State Missions is not only a State work, but a world-wide enterprise. The most important part of a structure is its foundation. The most important part of our army is the source of supplies. State Missions is the foundation of all missions and the source from which all other missions must draw their supplies. He who helps State Missions, therefore helps his home, his community, his country, and the whole wide world.

Respectfuly submitted,
ROY CHANDLER, For the Committee.

REPORT ON HOME MISSIONS.

The report on Home Missions was read by Bro. L. M. Phillips and discussed by him and adopted.

REPORT ON HOME MISSIONS.

The great commission from our Lord to His people, "Go ye into all the world and preach the gospel to every creature," recognizes no geographical lines. The world is the field.

For the sake of convenience we have arranged the work into State, Home and Foreign Missions, and these three departments of missionary activity combined include the whole work.

While the world is the field and the regions beyond us, the nations that sit in darkness, have claims upon us, and are included in the commission, and our Saviour in his missionary program had the far as well as the near places in his heart. The New Testament warrants us in placing more stress upon the work at home and expending more of our money and energy on that than on the work away from home.

In Luke 24:46-47, we have the declaration, "Thus it is written and thus it behooved Christ to rise from the dead the third day, and that repentance and remission of sins should be preached in His name in all nations, beginning at Jerusalem." The *beginning* was to be at home—their own people were to be evangelized first.

Again in Acts, 1:8, "Ye shall be witnesses unto me both in Jerusalem and in all Judea, and in all Samaria, and to the uttermost parts of the earth."

If we undertake to obey our Saviour's command to disciple all nations, we must, to make our work effective, first establish the work at home. State and Home Missions are the foundation of all mission work, and unless we are strong at home, we can never be strong and aggressive abroad.

State Missions should be nearest our hearts and call forth our best endeavor, and then Home Missions has the next claim upon us.

A Christian people who will neglect the work in the home land—neglect to carry the news of salvation to their own people who have not believed, are not fit to be trusted with the work of undertaking to Christianize others.

Our Home Mission Board of the Southern Baptist Convention is undertaking, so far as it has the means, to supply the destitution in our Southland, in Cuba, the Isle of Pines and Panama.

Last year the Board employed, all together, 1,600 workers who reported 26,935 baptisms. The Board expended in our own State last year in co-operative mission work $5,500.00.

The field seems white unto the harvest. The laborers are few compared to the great work to be done.

We recommend that the pastors of the churches of this Association inform their people of the needs of the field, and undertake to get them to contribute liberally to this great work. The churches of our Association contributed to this cause last year $675.50. Ten of our churches reported nothing for this work. We hope all of our churches will contribute in the future.

L. M. PHILLIPS, Chairman.
JNO. S. BUSBY.
MIKE JONES.
STANCE DAVIS.

REPORT ON FOREIGN MISSIONS.

The report on Foreign Missions was read by Bro. C. E. Bass, discussed by him and adopted.

On motion of Bro. W. L. Brunson, Jr., the time for discussing missions was extended ten minutes in order that Bro. Roy Chandler might discuss same.

REPORT ON FOREIGN MISSIONS.

For two associational years preceding this, an average of 20 3-4 cents per member was given for Foreign Missions in this Association. Last year the Shubuta Church gave $300.00 of the $625.87—an average of $2.40 for her 125 members. May her zeal provoke many. The record shows that Home and State Missions were not neglected. Surely the members of the Shubuta Church are not twenty-one times as wealthy as the rest of us. It is evident that the rest of us are not doing what we can for Foreign Missions. Take Shubuta out, and the rest of us average but little more than ten cents per member. There is not a church, in my opinion, in this Association, that hasn't some member able to pay ten cents per member for his church and not do more than his duty. O, how far short of our best we have fallen.

There must be some reason for our short-coming. Your Committee does not believe that it is because of poverty or stinginess. And surely it is not because we do not believe in Foreign Missions. We can't see how any Christian with a thimble-full of intelligence could know that his Lord and King said: "Go ye into all the world and preach the Gospel to every creature," and not believe in Foreign Missions. However, if many of us were to believe in Christ as we believe in Foreign Missions, we would be lost, world without end. Our faith is not as strong as it should be, but in a general way we all believe in Foreign Missions. Lack of faith is not the principal reason for our short-coming.

Our short-coming is partly due to lack of information. How all of us shall be informed is one of the great problems which confronts us everywhere in Mission work. We would urge that an effort be made by some delegate from each church to put the Foreign Mission Journal, Richmond, Va., into every home represented in his church. Also, we recommend that our Executive Committee plan a from-church-to-church Mission campaign.

Another thing enters largely into the reason for our short-coming, viz: the lack of system in our collections. If we had as little system in our own business as we put into the Lord's business, we would all be failures. Let each church and pastor in the beginning of the year, plan their collections for the year, considering each object of benevolence fostered by our Association. By this method none will be neglected. Have a plan and work it. A sorry plan well worked is far better than a good plan not worked at all. There are no automatic plans. Any plan must be worked. Paul's plan is the best plan: "Upon the first day of the week let every one lay by him in store, as God has prospered him, that there be no gatherings when I come." 2 Cor. 16:2.

Respectfully.

C. E. Bass,
J. W. Mills.

On motion of Bro. Roy Chandler the Association adjourned to meet at two o'clock p. m.

Prayer by Bro. J. T. Phillips.

SECOND DAY—AFTERNOON SESSION.

The Association met at 2 o'clock. Prayer by Bro. W. B. Holcomb.

REPORT ON WOMAN'S WORK.

Bro. W. H. Patton read the report on Woman's Work which was discussed by Brethren Rowe and Lipsey and adopted.

WOMAN'S WORK.

Woman's work through the Woman's Missionary Union Auxiliary to the Southern Baptist Convention, was organized twenty-five years ago.

The significant work they have accomplished is marvelous. At the last convention in St. Louis, is the first time they have made a report direct to the convention. In doing so, the Convention showed a sense of obligation to them as one of the great, chief constructive factors in our rapid growth in all lines in Missionary endeavor during the past quarter of a century.

The report properly emphasizes the educational method through Missionary literature and Mission study classes as the secret of this successful achievement and as the tried and proven plan of the future in the creation of a steadfast and reliable Missionary conscience.

Whatever fears and forebodings may have existed at the beginning of the organization of the Union, have long ago been overcome by the loyal wisdom which has guided it, and the undeniable tokens of Divine favor upon it. One-third of the increase for Missionary work

of the Southern Baptist Convention has been through the treasuries of the consecrated womanhood.

The societies numbering in 1888 about1,200, have grown to 11,363. The $30,773 of their first year has grown to $300,848, or over ten times the first amount. Of this $168,345 was for Foreign Missions, $10,120 for boxes, and $1,219 for Margaret Home Missions, and $14,123 for Training Schools.

I have not been able to get the data for this associational year. The W. M. U. of the Chickasahay Association gave during the associational year from September, 1911 to September, 1912, not as much as the Shubuta church local Union gave in the past associational year.

Eternity alone could tell what might be done if every Baptist woman in our Association were enlisted in this work.

We would approve and encourage the expressed ideal of the Union, that the time may speedily come when all the women of our churches shall be included in that organization. We urge those churches which have no Woman's Missionary Union, to take steps at once to organize one.

A church without a Woman's Missionary Society is like a bird with only one wing. They miss the completer identification of church members with church work and fail to discover resources of power in the female membership hitherto unrealized. Their plans of work and educative force through their Mission study puts the Laymen to shame.

Your Committee would beg every Baptist woman in the Chickasahay Association with a heart humbled before God asking for His guidance to resolve and say: "I will take a part in this work, and give my best to every good cause dear to the heart of my Lord and Master."

Since writing the above, I have received the report of the Vice President of the Woman's Work of the Chickasahay Association, and they have made wonderful advances. With only a partial report they report having sent for missions, orphanage and for home uses $938.61 by seven societies, two not reporting.

The Sunbeams are under the direction of the W. M. U., and they should not neglect to keep them up and thereby train the children to be givers to the mission cause. They will also learn of the mission fields and of the missionaries.

The local Unions should give the men the opportunity to become honorary members and pay their dues.

We urge each Union to have a Young Woman's Auxiliary, so as to train them up to take their places and teach them benevolence and become Christian workers.

We urge pastors of churches in the interior to make a date and send for the vice president to visit their churches and organize a society, pay her expense, and if there is sufficient funds increase the amount allowed the vice president for expenses, so she can make personal visitation of the Unions.

We recommend that Mrs. Truman Gray be re-elected or appointed vice president of Woman's Work in the Association.

W. H. PATTON,
MARY TYLER.

On motion of Bro. W. H. Patton Mrs. Gray's report was made a part of the minutes, also the tabulated table of the work.

REPORT OF VICE PRESIDENT OF WOMAN'S WORK.

VICE PRESIDENT'S REPORT ON WOMAN'S WORK.

I have only been able to do very little more than hold the work intact the past year. We have one Y. W. A. Society.

We are thankful for this greater enlistment, and believe that our women are trying to become better acquainted with the plans the Boards have planned for them. They are understanding better the organized work of our denomination, and hence we look for deeper interest and zeal than heretofore.

One Society which reported over $300.00 last year, made no report this year.

Leaving out this Society we have given $258.33 more than last year.

We want to thank the pastors and brethren for their help in this work.

Respectfully submitted,
MRS. TRUMAN GRAY.

REPORT ON CHRISTIAN EDUCATION.

Bro. W. B. Holcomb read the report on Christian Education which was discussed by Brethren W. B. Holcomb, A. V. Rowe and G. B. Parker and adopted.

REPORT ON CHRISTIAN EDUCATION.

Along with the tide of financial prosperity which has swept over this section of our great country within the past few years, our people have shown a greater desire to educate. As Baptists we believe in and stand for the great truths taught in God's word. We also believe that in order to do the best work in our Master's service one must be trained. Education enlarges one's vision of the great field of labor. The people of God can never bring about the evangelization of the world nor our people be placed upon a higher plane of Christian living and brought to a consecrated service for God until they are educated and trained with a genuine Christian education—which does not consist in the study of books alone, but in the training of both mind and heart.

We have institutions of learning that are prepared to do this kind of work. Therefore, we insist that our people patronize our great schools—Mississippi College, Clarke Memorial College, Mississippi Woman's College, Blue Mountain and Hillman Colleges; the first three owned by the Baptists of our State, and the other two owned and operated by genuine Baptist men.

We, your Committee, do heartily recommend the above.

Respectfully submitted,
W. B. HOLCOMB, Chairman.
C. B. BROWN.

REPORT ON MINISTERIAL EDUCATION.

Bro. J. T. Phillips read the report on Ministerial Education. Discussed by Brethren J. T. Phillips and P. I. Lipsey and adopted.

MINISTERIAL EDUCATION.

Preaching is teaching, or the impartation of knowledge. He who fails to teach, fails in his mission as a preacher. In order to teach, one must first be taught. If Christianity is true, and it is, and if it is

the duty of some men to spend their lives as ambassadors for Christ, and it is, the question comes, who is sufficient for these things? Every sincere heart must answer, no man. His sufficiency must be from above, and yet, how can a man gain his own consent to stand under such difficulties without the highest possible development of his God-given powers?

Above all other men the preacher needs to be intelligent; above all other men, the preacher ought to acquire knowledge and retain it; above all other men the preacher needs to acquire the power of accurate thinking; above all other men the preacher needs to be able to see all sides of every question; above all other men the preacher needs to be able to converse intelligently, understandingly and helpfully; above all other men the preacher needs to be able to stand before an audience, to remember as he stands there, to think as he stands there, to speak the truth as he stands there with attractiveness, with clearness and with power.

Let the man who feels it his duty to give his life to this great and noble task, remember that God gives to no man an intelligent, trained and developed mind. He gives him a mind untrained, undeveloped, unintelligent and calles upon him to acquire intelligence, development and training.

In this day of great educational activity, when the world is making such great strides in higher education; in higher criticism; in skepticism, infidelity and other isms; trying to discount the Word of God, the call comes for a better educated ministry. A ministry that can hold up the Word of God.

Mississippi College and the Seminary at Louisville are both doing a great work along this line. These schools are better equipped than ever before, therefore are doing a more effectual work than at any time in the past.

We, your humble Committee, recommend that each pastor in this Association appeal to every church for a more substantial aid for worthy young men who are not financially able to educate themselves for this noble work. We would further urge every man that feels that God has called him to the ministry to acquire the very best education possible.

We commend Mississippi College on the "Self-Help Club", recently inaugurated.

Respectfully,

J. T. PHILLIPS,
C. C. MCNEIL,
W. A. HARWELL,
J. H. ELAM,
OLLIE CHASON,
Committee.

REPORT ON TEMPERANCE.

The report on Temperance was read by Bro. J. E. Buckley and discussed by Brethren Buckley and J. M. Phillips and adopted.

REPORT ON TEMPERANCE.

We, your Committee, beg leave to make the following report:

Having been assigned a question that ever confronts our American people, and one when carried to excess does more damage and causes the loss of more lives in this great and wonderful land of ours, than all the other evils of this old world combined, we feel it our duty to touch

upon this magnanimous question before we make our report. Paul, the great and learned apostle, of Jesus Christ, our Lord—preached temperance—temperance—temperance. When this servant of God was called before the governor to answer the charges brought against him by his false accusers, he reasoned with Felix, the governor, of righteousness, temperance, and judgment to come.

It is written in the "Book of Life:"

"Wine is a mocker; strong drink is raging, and whosoever is deceived thereby is not wise." "Be not among the wine-bibbers; among riotous eaters of flesh: For the drunkard and the glutton shall come to poverty; and drowsiness shall clothe a man with rags."

We are proud to note that the people of this country are awaking to the awful conditions that exist, caused by intemperate living; and that they are beginning to realize the damnation that it brings to the soul. We feel that the tide of temperance sentiment is rising, and that it will not be long until we will have a nation preaching temperance. We are proud to report to this Convention that we have a banner prohibition county; and one that ever stands for the right. We are glad to report that the conditions in this county are most favorable, and that the people as a whole, stand out for temperance and prohibition.

The American people as a nation are frowning upon the liquor traffic, and we feel that the day is not far off before we will have a banner nation—crying aloud—prohibition, and total abstinence.

We are glad to know that all the leading business men of the world are demanding employees of temperate habits. That the day is fast coming when the men who lead intemperate lives cannot get employmnt at all. Our government, both state and national, are seeking out the men of temperate habits.

We ought to be thankful that our children are being constantly instructed in the common schools concerning the evil effects of alcoholic drinks on the body and brain. They are taught to be temperate in all things.

Think of the good derived from our quarterly Sunday School lessons on temperance. We need to lay special emphasis on the importance of these lessons. And as Solomon of old, has said: "Train up a child in the way that he should go, and when he is old he will not depart therefrom."

With these and many other forces working together with God's people to rid this old world of the liquor traffic—prohibition will soon reign supreme.

Simon Peter, the apostle of the Lord, said: "Add to your faith virtue, and to virtue knowledge, and to knowledge temperance."

We urge that we, as a Christian people, be ye temperate in all things, and that we be as the Apostle Paul was, a preacher of temperance. Respectfully submitted,

J. EMMETT BUCKLEY,
S. BUSBY,
H. A. CHAPMAN.

REPORT ON NOMINATIONS.

Bro. D. J. Richey read the report on Nominations which was adopted.

REPORT ON NOMINATIONS.

Your Committee on Nominations begs to report as follows:

That the Association meet with Waynesboro on Thursday before the first Sunday in September, 1914. That Brother L. M. Phillips preach the sermon, with Brother Roy Chandler as alternate.

Delegates to Southern Baptist Convention: C. E. Bass; W. H. Patton, alternate.

Chairman of Laymen's Missionary Movement for this Association: J. I. Newton.

Delegates to Mississippi Baptist State Convention: W. H. Patton, L. M. Phillips, C. C. McNeal, W. L. Brunson, J. J. Pope, Edgar Holcomb, H. C. Dean.

Executive Committee: W. H. Foster, W. H. Patton, J. T. Phillips, W. B. Holcomb. D. R. Red.

That Mrs. Truman Gray be appointed Associational Vice President of Woman's Work.

D. J. RICHEY,
J. E. POPE,
R. L. ETHERIDGE.

REPORT OF FINANCE COMMITTEE.

FINANCE REPORT.

Associational Purposes	$ 86.70
State Missions	108.89
Home Missions	15.74
Foreign Missions	18.44
Orphanage	3.50
Ministerial Relief	7.00
Total	$240.27

Respectfully submitted,

W. E. CARTER,
JEFF M. CARTER,
W. A. SHIRLEY,
Committee.

REPORT ON APPORTIONMENT.

Bro. S. D. Owen read the report on Apportionment which was adopted.

REPORT ON APPORTIONMENT.

We, your Committee on Apportionment, respectfully recommend that the following amounts be raised by the different churches of the Association during the next associational year, and earnestly request that they contribute at least these amounts or more, for the cause of the Master:

Bucktaunna	$ 75.00	Mount Zion	50.00
Chicora	40.00	Oak Grove	25.00
Clear Creek	20.00	Phatts	20.00
Chason	10.00	Pine Hill	$ 15.00
De Soto	100.00	Pachuta	75.00
Dunham	15.00	Pleasant Grove	25.00
Enterprise	150.00	Quitman	300.00
Eucuta	50.00	Shady Grove	10.00
Harmony	150.00	Souenlovie	25.00
Hiwannee	25.00	Shubuta	400.00
Hepzibah	10.00	Stonewall	150.00
Knights Valley	50.00	Union	175.00
Montrose	125.00	Waynesboro	300.00

State Line	25.00	Northup's Chapel	15.00
Chaporael	10.00	Clara	25.00
Zion Rest	20.00		

Total $2,485.00

S. D. OWEN,
J. A. JOHNSTON, JR.,
G. H. SCOTT.

On motion of Bro. W. H. Patton the following Resolutions were adopted:

REFORMATORY RESOLUTIONS.

Realizing that the chief wealth of the State and Nation must ever consist in the citizenship and recognizing the necessity of a Juvenile Reformatory.

***Resolved*, That we, the Chickasahay Baptist Association, representing a membership of some 3,000, memorialize the Governor to recommend to the next Legislature and that the Legislature to vote for the establishing of a Reformatory or Industrial School where our wayward youths may be educated, and learn industrial habits and kept apart from the influences of criminal classes and reclaimed.**

That the Clerk certify to the adoption of this memorial and forward a copy of the minutes to our Representative, Floater Senator and Governor.

W. H. PATTON.

RECORD OF ASSOCIATIONS.

***Resolved*, That the Moderator appoint some one to secure, if possible, and compile a complete file of minutes of this Association, have same bound and be kept by the Clerk of the Association, and that the Clerk keep a file and every fifteen years have them bound.**

W. H. PATTON,
W. EDGAR HOLCOMB.

On motion of Bro. Roy Chandler, Associational Vice Presidents were appointed for Missions as follows:

For Foreign Missions—Roy Chandler.
For Home Missions—C. E. Bass.
For State Missions—L. M. Phillips.
Adjourned. Prayer by P. I. Lipsey.

SECOND DAY—EVENING SESSION.

The body was called toegther at the appointed time.
Devotional exercises were conducted by Bro. Roy Chandler.

LAYMAN'S MISSIONARY MOVEMENT.

Bro. J. M. Phillips read the report on Layman's Missionary Movement. Discussed by him and adopted.

REPORT ON LAYMEN'S MISSIONARY MOVEMENT.

At the meeting of this Association last year at Harmony Church, Brother O. D. B. Causey, then of Waynesboro, was appointed as Chairman of the Laymen's Missionary Movement to co-operate with the

State Chairman, so as to effectually direct the work in this Association. Unfortunately for the work within our bounds, Brother Causey soon afterwards left Waynesboro, and being no longer in our territory, could not do the work assigned him. So far as your Committee knows, our Executive Board did not appoint any one in his place. Hence, there has been no one to look after the work, which he would have done had he remained with us. However, we are sure that at least some of our Laymen, as well as our self-denying pastors, and the consecrated women of the Woman's Missionary Union, have given liberally of their means to Missions, and have been active in Christian work along other lines in their respective churches.

Three things are being stressed by our Laymen in this movement:

First: Tithing. Many of our wisest brethren believe that Christians are under the same obligations to give to God one-tenth of their income as they are to give Him one-seventh of their time—that the same Bible which says: "Remember the Seventh day, to keep it holy," says also: "The tenth is the Lord's."

Second: Regular Systematic Giving. The Bible plan of weekly giving is urged, in place of the ineffectual haphazard annual contribution.

Third: Personal efforts on the part of our men in all Christian service. It is the wish of the leaders of the movement that our brethren everywhere shall not only be diligent in business, but fervent in spirit, serving the Lord, that they use correct business methods in all their Christian work, and at the same time be actuated by Christian principles in their every day life. If these three Scriptural teachings were carried out, not only by our Laymen, but by all our people, our beloved Zion would soon shine forth as the morning, fair as the moon and clear as the sun, and terrible as an army with banners. The kingdom of Christ would lengthen her cords and strengthen her stakes and enlarge the place of her tents, and the knowledge of salvation through Jesus Christ would soon be carried "to earth's remotest bounds."

We recommend, First, That if a suitable Layman can be found within our bounds, who can be induced to undertake the work, that he be appointed as chairman of the Laymen's Missionary Movement for the coming year. Second. That we, as an Association, encourage the adoption and practice of the great Scriptural teachings that are being stressed by the Movement.

Respectfully submitted,

J. M. PHILLIPS, Chairman.

REPORT ON ORPHANAGE.

The report on Orphanage was read by Bro. Roy Chandler and discussed by Brethren W. H. Foster and W. H. Patton. Report adopted.

ORPHANAGE.

The Mississippi Baptist Orphanage was founded sixteen years ago, in response to what seemed clearly to have been a divine call.

Many and pleading were the cries of helpless, homeless orphan children ere this; but no denominational hand had been held out to their help, until Rev. L. S. Foster of Senatobia, brought the matter of establishing an Orphanage before the denomination. Our people, following the example of Mrs. Lou H. Moore, began to respond with their means, and soon the work of sheltering, feeding, and clothing orphan children was commenced.

In the sixteen years, since the Home was established, about 600 children have received care and training, for a longer or shorter time. Of these, many have gone out to build homes for themselves, others to fill positions of usefulness; and at present, there are about 225 to 230, all the while, who must be fed and clothed and trained for usefulness.

Brethren, these are our charges; their cries are unto God's people. These are our Lord's little ones, and Jesus said: "Inasmuch as ye have done it unto the least of these, ye did it unto me."

Our Board of Trustees, at its last meeting authorized the purchase of additional lands, to which our larger boys are to be transferred, for additional training and larger usefulness. Early in the spring, a beautiful tract of 300 acres, twelve miles south of Jackson, one mile west of Florence, was purchased at $15.00 per acre. Our Superintendent and ten boys began farming operations soon after its purchase, and they report a splendid crop.

We are assured that when properly developed, it will not only be self-sustaining, but will be a source of income to our Home in Jackson, where our girls and smaller boys will continue to be cared for.

Remember that it costs $5.00 per month to support a child in the Orphanage, besides what is sent in, in the way of clothing, etc. We would recommend that each Sunday School or church in the Association undertake the support of one of these children, contributing regularly, $5.00 a month. We would also recommend that a liberal Thanksgiving contribution be made to our Orphanage during the month of November. We would also urge that boxes of clothing, shoes, stockings, (mostly large ones,) bed clothing of all kinds; especially sheets and pillow-cases, towels, pins, soap, needles, tablets, good books of all kinds, be made up by our churches, Sunday Schools, and L. A. S., and shipped to Rev. J. R. Carter, Jackson, Miss., putting the name of church or society on box.

Let our people all rally to our Orphanage, with their prayers, and our means, and God will bless us.

W. L. BRUNSON,
H. O. EISENHOWER,
J. L. HENSON,
C. N. THOMAS.

The following motion by Bro. W. H. Patton was adopted:

MOTION BY W. H. PATTON.

I move that the Moderator appoint some one to collect a car of groceries, provisions, clothing, can goods, molasses, etc., as a Thanksgiving offering for the Baptist Orphanage, and secure free transportation over the M. and O. and the A. and V. Railroads to Jackson.

Bro. W. H. Patton was appointed a committee of one to secure transportation of goods for the Thanksgiving Offering.

W. H. PATTON'S NOTICE TO ASSOCIATION.

Bro. W. H. Patton gave notice to the Association that at the next meeting of the Association, Section 7 of the Constitution, would be changed in order to elect Moderator and Clerk for the next year.

RESOLUTIONS.

Resolved, First, That the Clerk of this Association have five hundred copies of minutes printed to supply the needs of the churches composing this Association. That the same be distributed at the earliest possible date, and that he retain twenty-five dollars for his services.

Resolved, Second. That we extend to the members of this church and the citizens of the whole town our heartfelt thanks for the hospitable manner in which they have entertained us.

Resolved, Third. That thanks be extended our Methodist brethren for the use of their church building.

Resolved, Fourth. That thanks be given to the Moderator and Clerk for the efficient and courteous manner in which they have transacted the business of the Association.

Resolved, Fifth. That the Treasurer be instructed to send $10.00 to Mrs. Truman Gray, to help defray the expenses of vice president of the Woman's Work in the bounds of this Association.

J. T. PHILLIPS.

Resolved, That it is the sense of this Association that more stringent legislation is needed for the suppression of houses used for immoral purposes, and the Mississippi Legislature is hereby requested to enact a law vesting the Chancellors of this State with the power to issue writs of injunction enjoining the uses of houses for such purpose, and to punish by fine and imprisonment the occupant or owner of such house for a violation of the writ of injunction; and also providing for the forfeiture to the State of any house used for such purpose.

Resolved further, That the State Senator and Representatives from Clarke County be furnished with a copy of this resolution, and they are requested to do all in their power to secure the enactment of such a law, at the next session of the legislature. W. H. PATTON.

On motion of Bro. J. M. Phillips the reading of the minutes of the day was deferred.

On motion of Bro. J. E. Buckley the Association adjourned to meet next year with Waynesboro church. Dismissed by W. H. Foster.

J. I. NEWTON, CLERK AND TREASURER.

W. H. FOSTER, MODERATOR.

CONSTITUTION

ARTICLE 1. The name of this body shall be the Chickasahay Baptist Association.

ARTICLE 2. Its object shall be the promotion of the Redeemer's Kingdom, by the concentration of Christian labor; the inculcation of Bible truth and the cultivation of friendly intercourse among the Churches.

ARTICLE 3. Members of the Association may be of three classes—delegates, pastors of Churches holding membership in the Association, and messengers. The first and second class only shall have the right to vote and to produce evidence of their appointment by the Church which they propose to represent before being entitled to seats.

ARTICLE 4. Each Church belonging to the Association shall be entitled to two delegates until its membership shall exceed fifty, and an additional delegate for each fifty thereafter, or fraction thereof; provided, that ministers who are members of any such Churches but supply other pulpits, may be appointed as additional delegates above the regular quota.

ARTICLE 5. The Association shall only have the power of an advisory council, and shall in no wise infringe upon the rights or independence of the Churches.

ARTICLE 6. No queries shall be considered by the Association unless regularly sent up through the Churches, nor shall difficulties between the Churches be discussed until other methods of settlement have been tried without avail.

ARTICLE 7. The Association shall meet annually, as may be agreed upon; and after enrolling the names of the delegates, proceed by ballot to the election of the Moderator, and Clerk who shall be ex-officio Treasurer of the Association.

ARTICLE 8. The duties of the various officers shall be similar to those of all deliberative bodies, and Mell's Parliamentary Manual shall be the basis of all decisions of order.

ARTICLE 9. Churches holding the Articles of Faith adopted by this body, may become members of the Association by a unanimous vote, and letters of dismissal may be obtained without assigning a reason therefor, by a concurrence of a majority; while the Association claims the right of withdrawing from such churches as it shall deem heterodox or disorderly.

ARTICLE 10. The Constitution may be altered or amended at any annual meeting of the Association by a vote of three-fourths of the delegates present; provided, the proposed alteration or amendment shall have been submitted at the session immediately preceding.

ARTICLE 11. The Association shall appoint an Executive Committee at each annual meeting, to consist of five members, with the Moderator as chairman, whose duty it shall be to arrange for 5th Sunday meetings, and to look after the Mission and other interests of the Association between sessions.

ARTICLES OF FAITH.

1. We believe in one God, the Father, the Son, and the Holy Ghost, equal in power and glory.

2. We believe that the Scriptures of the Old and New Testaments were written by the inspiration of God, and are the only rule of faith and practice.

3. We believe in the doctrine of original sin, of total depravity, and of man's inability to restore himself to the favor of God.

4. We believe that God chose His people, in Jesus Christ, before the foundation of the world, and that they are kept by the power of God through faith unto salvation.

5. We believe that sinners are justified in the sight of God by the imputed righteousness of Christ only.

6. We believe that the Gospel is God's appointed means of calling sinners to the knowledge of the truth; and He has commanded it to be preached to every creature, therefore all are required to obey.

7. We believe that good works are the fruits of faith and the only evidence of justification; and that all believers will abound therein from a principle of love.

8. We believe in the resurrection of the dead—the just and the unjust; the general judgment; and that the joys of the righteous and the punishment of the wicked will be eternal.

9. We believe that a visible Church of Christ is composed of regenerated baptized persons only who have covenanted to keep up a discipline agreeable to the New Testament.

10. We believe that Jesus Christ is the only law giver of His Church, and that the government is with the Church, each member having equal rights therein.

11. We believe that Baptism and the Lord's supper are the only ordinances of the Church and are to be continued until the second coming of our Lord Jesus Christ.

12. We believe that immersion alone is Baptism and can be administered only by those duly set apart by the Church, and that believers in Christ are the only proper subjects for the ordinance.

13. We believe that regularly baptized believers only have a right to partake of the Lord's Supper.

RULES OF DECORUM.

1. All meetings of this Association shall be opened with prayer and closed with prayer or benediction.

2. The officers of the Association shall hold their positions until their successors are chosen.

3. The Moderator shall preside, or some brother whom he may designate while speaking, and shall preserve order; his decision being final unless an appeal is immediately made to the body.

4. It shall be in order for male delegates and messengers only to discuss questions or speak publicly in the session of the body, and only one member shall speak at a time, who shall rise and address the Moderator.

5. No member shall be interrupted while speaking unless he depart from the subject under discussion, or use personal reflection.

6. Every motion made and seconded shall be put to a vote, unless withdrawn by the mover.

7. After allowing due time for debate, all questions taken up shall be disposed of before any other motion can be entertained.

8. No member shall speak more than once upon the same subject without permission of the Association, nor shall any practice be tolerated which interrupts speaking.

9. Members shall use the term brother, when speaking of each other, and shall be rebuked by the Moderator for violation of their rules.

10. These rules may be altered or amended at any annual meeting by a two-thirds vote of the members present.

STATISTICAL TABLE

CHURCHES	PASTOR	POSTOFFICE	CLERK	POSTOFFICE	Value of Church Property	Pastor's Home	MEMBERSHIP Increase				Decrease			
							Baptism	Letter	Restoration	Membership Last Year	Letter	Exclusion and Erasure	Death	Membership This Year
Buckatunna	C. E. Bass	Waynesboro .	J. C. Ellis...	Buckatunna ..	$ 1200		5			87	7		2	78
Chaparral	J. M. Buffington	Quitman R3 ..	H. A.Chatman	Waynesboro R3			3			28				31
Clara	C. E. Bass.....	Waynesboro .	N. Shoemaker	Waynesboro .	175		7	2		58		1		66
Chicora	J. M. Phillips..	Shubuta	S. D. Sikes..	Chicora			16	4		80	5			95
Chason	J. A. W. Lowery	Buckatunna .	W. D. Risen.	Buckatunna .	600			3		72	3	21	1	55
DeSoto	J. T. Phillips..	DeSoto	Geo.B. Parker	DeSoto			8	1	1	22	4		1	31
Denham	T. J. O'Guynn..	Waynesboro .	J. A. McRae..	Buckatunna .	1250		4	1		54	5		1	53
Enterprise	J. A. Hackett...	Meridian	H. R. Ward.	Enterprise ...	850				6	54	1		1	58
Eucutta	By Delegates ..	.....	.....	.....	3600		10	4		126	2		1	137
Hiwannee	J. M. Buffington	Quitman R3..	W. L. Cook..	Hiwannee						133				
Harmony	J. M. Phillips..	Shubuta	F. O. Brown.	Shubuta R2 ..	750		14	5		63	5	1	1	78
Hepzibah	R. L. Sumerlin.	DeSoto	Geo. Stallings	Shubuta R2 ..	1000		10	2		119	6	2		123
Knight's Valley..	J. S. Chatham.	Linton	H. H. Lafferty	Nancy			1	2		48				51
Montrose	L. M. Phillips..	Stonewall ...	J. A. Johnson	Quitman	600		2	2		106	6			104
Mt. Zion	F. A. Freeman.	Meridian	W.S. Powe...	Winchester ..	2250		12	7		164	9			178
Northup's Chapel	J. T. Phillips..	DeSota	Henry Ivy..	Quitman	1000		5	2		83	9	2		81
Oak Grove	F. A. Freeman.	Meridian	M. C. Pugh..	Shubuta R2 ..	1000		3			52	8	1	2	44
Pachuta	J. A. Hackett..	Meridian	J. H. Rogers.	Pachuta	600					64	4			60
Phalti	L. E. Lightsey.	Montrose	S. J. Rogers.	Paulding	1000		4	2		62	10			58
Pleasant Grove ..	J. M. Phillips..	Shubuta	D. L.Goodwin	Vossburg						60				60
					500		2	6		77	1			84

STATISTICAL TABLE—*Continued*

CHURCHES	PASTOR	POSTOFFICE	CLERK	POSTOFFICE	Value of Church Property	Pastor's Home	MEMBERSHIP Increase				Decrease			
							Baptism	Letter	Restoration	Membership Last Year	Letter	Expulsion and Erasure	Death	Membership This Year
Pine Hill	Not Represented	.....	.....	.....	3000	1500	13	34		272	11		1	307
Quitman	W. B. Holcomb	Quitman	J.M.Carter .	Quitman	3500	1500	10	11		125	3	5	1	137
Shubuta	Roy Chandler..	Shubuta	J. M. Ulmer	Shubuta	1000		5	3		60	3	1	2	62
State Line	J. T. Phillips..	DeSoto.....	J. P. Baxter.	State Line ...	800		6	2		79	4			83
Souenlovie	J. H. Hooks....	Meridian	P. H. Hearne.	Pachuta	3000	1250	53	28	1	346	11	211	3	203
Stonewall	L. M. Phillips..	Stonewall	T. J. Harper	Stonewall	300					49	2			47
Shady Grove.....	T. M. Jones....	Waynesboro .	E. D. Johnson	Waynesboro .	2000		1			119	6	1	3	110
Union	W. T. Darling..	Clinton	W. E. Carter.	Quitman	1200		2	10		358	23	1	3	343
Waynesboro	C. E. Bass.....	Waynesboro .	F. M. Gray..	Waynesboro .	500		2	3	1	56			2	60
Zion Rest	J. A. W. Lowery	Buckatunna .	W.W. Jordan	Buckatunna .										
					$31675	$4250	198	134	9	3011	148	246	25	2877

FINANCIAL TABLE.

FINANCIAL TABLE.

CHURCHES	Foreign Missions	Home Missions	State Missions	Ministerial Education	Ministerial Relief	Orphanage	Sunday School and Colportage	Local Benevolences	Sunday School Expenses	Church Expenses	Building and Repairing	Colleges and Schools	Visiting Ministers	Pastors Salary	Incidentals	Other Objects	Associational Purposes	TOTALS
Buckatunna	13 42	9 06	14 75	3 50	3 51	34 30	4 00	4 15	8 05	....	.....	.....	28 80	150 00	.....	14 61	2 50	290 65
Chaparral	3 00	3 00	.....	.....	.....	.....	....	.....	5 00	....	.....	.....	2 00	50 00	.....	.....	1 50	64 50
Clara	3 95	9 66	7 82	.....	.....	.....	....	.....	.....	....	.....	.....	35 75	.....	.....	.....	3 00	60 18
Chicora	14 00	14 00	13 00	.....	.....	20 00	....	.....	.....	....	.....	.....	86 62	180 00	9 14	.....	2 00	338 76
Clear Creek	3 00	3 00	.....	.....	.....	.....	....	.....	.....	....	.....	.....	.....	.....	14 80	.....	.....	20 80
Chason	.....	1 50	2 00	.....	.....	5 00	....	.....	2 00	....	.....	.....	12 00	.....	.75	.....	1 50	24 75
DeSoto	23 90	23 90	36 50	.....	2 00	57 00	....	14 50	18 00	....	56 25	.....	44 55	150 00	.....	4 00	4 00	434 60
Denham	.....	1 80	.....	.....	.....	.....	....	.....	.....	....	.....	.....	21 20	50 00	.....	.....	.....	73 00
Enterprise	24 42	24 42	24 00	10 00	.....	60 00	....	5 00	26 00	....	.....	.....	50 00	400 00	.....	25 00	5 00	653 84
Eucutta	.....	.....	.....	.....	.....	.....	....	.....	.....	....	.....	.....	.....	.....	.....	.....	.....	.....
Hiwannee	.....	5 00	.....	.....	.....	.....	....	.....	2 50	....	7 50	.....	12 50	.....	.....	.....	4 50	32 00
Harmony	20 25	20 00	.....	.....	.....	3 70	....	23 50	19 25	....	250 00	.....	43 33	125 00	.....	.....	3 55	508 58
Hepzibah	.....	.....	.....	.....	.....	.....	....	.....	4 80	....	.....	.....	12 75	30 00	.....	.....	2 50	50 05
Knight's Valley .	2 50	2 50	2 25	.....	.....	2 30	....	10 00	6 00	....	.....	....	20 45	75 00	.....	.....	1 45	122 45
Montrose	11 00	11 00	46 00	.....	.....	80 80	....	.....	.....	....	.....	.....	35 50	130 00	.....	.....	1 50	315 80
Mt. Zion	6 00	7 70	14 95	.....	5 25	.....	....	.....	5 00	....	.....	.....	26 00	150 00	.....	.....	3 00	217 90
Northup's Chapel	1 50	1 50	.....	.....	.....	3 00	....	.....	16 00	....	.....	.....	.....	90 00	.....	.....	2 50	114 50
Oak Grove	1 00	.....	6 15	.....	.....	.....	....	.....	5 50	....	.....	.....	.....	75 00	.....	.....	2 85	90 50
Pachuta	7 55	5 40	15 00	.....	.....	16 20	....	.....	9 10	....	10 00	.....	39 80	150 00	10 00	.....	5 00	268 05
Phalti	.....	11 55	.....	.....	.....	.....	....	.....	7 00	....	.....	.....	23 00	125 00	.....	.....	1 75	168 30
Pleasant Grove..	7 50	7 50	.....	.....	.....	12 50	....	.....	.....	....	.....	.....	24 40	90 00	.....	4 18	4 10	150 18

FINANCIAL TABLE (*Continued*).

CHURCHES	Foreign Missions	Home Missions	State Missions	Ministerial Education	Ministerial Relief	Orphanage	Sunday Schools and Colportage	Local Benevolence	Sunday School Expenses	Church Expenses	Building and Repairing	Colleges and Schools	Visiting Ministers	Pastor's Salary	Incidentals	Other Objects	Associational Purposes	Totals
Pine Hill	.....	.....	.....	.....	.....	.....	....	.....	.....	....	.....	.....	13 60	938 45	47 50	94 20	5 00	1 751 60
Quitman	56 24	165 15	54 20	.....	6 65	32 00	....	4 65	131 35	....	202 61	.....	233 00	716 00	184 76	20 00	5 00	2 041 65
Shubuta	320 75	192 00	.....	.....	30 10	160 00	....	.....	89 06		55 98	35 00	22 00	150 00	.....	.....	2 00	222 14
State Line	3 57	3 57	6 00	.....	5 20	25 00	....	.....	5 00	.....	.....	.....	20 05	75 00	.....	.....	2 35	110 40
Souenlovie	.....	.....	10 00	.....	.....	.....	....	.....	3 00	....	.....	.....	.....	35 00	.....	.....	3 50	41 00
Shady Grove	1 00	.....	.....	.....	.....	1 50	....	.....	.....	....	.....	.....	.....	500 00	99 00	.....	5 00	866 81
Stonewall	31 50	96 80	65 13	.....	.....	.....	....	.....	16 38	....	36 57	.....	16 41	250 00	20 00	16 90	5 00	524 74
Union	38 44	33 40	35 94	.....	.....	45 00	....	.....	14 06	....	30 00	.....	36 00	600 00	56 25	14 30	5 00	951 94
Waynesboro	28 46	46 99	7 37	5 00	4 40	72 55	....	.....	35 62	....	.....	.....	76 00	60 00	.....	1 00	2 00	90 55
Zion Rest	1 00	1 00	2 00	.....	.....	2 00	....	1 00	.....	....	.....	.....	20 55					
	623 95	701 35	363 08	18 50	57 11	632 85	4 00	62 80	423 67	....	648 91	35 00	956 26	5 344 45	432 20	194 19	88 05	10 580 17

SUNDAY SCHOOL STATISTICS

SUNDAY SCHOOL STATISTICS

CHURCHES	Superintendent	Post Office	Secretary	Officers and Teachers	Pupils	Baptisms	Sunday School Expenses	Sun. School Colportage	Orphanage	Home Missions	State Missions	Foreign Missions	Local Benevolences	Other Objects	TOTAL
Buckatunna	J. H. McMillian	Buckatunna	Curtis McMillan	3	42		$ 8 05	$4 00	$ 4 30	$ 9 06	$14 75	$13 42		$14 61	$ 68 19
Chaparral	H. A. Chapman	Waynesboro	L. C. Chapman	2	35	3	5 00								5 00
Clara				6	75	7									
Chicora															
Clear Creek															
Chason	W. D. Riser	Buckatunna	Ollie Chason	3	36	8	2 00				2 00				4 00
DeSoto	Geo. B. Parker	DeSoto	J. L. Shirley	5	50		18 00				15 00				33 00
Denham															
Enterprise	M.W.Buckley, Sr	Enterprise	M. W. Buckley, Jr	5	92	10	26 00								26 00
Eucutta															
Hiwannee	Sam Browning	Waynesboro	R. C. Atkinson	3	25		2 50								2 50
Harmony	W. S. Dabbs	Quitman R3	Miss Valera Daniels	5	83	6	19 25		3 70				23 50		46 45
Hepzibah	J. I. Williams	Shubuta R2	Lillie Stallings	3	14										
Knight's Valley	J. E. Pope	Nancy	Arthur Chancellor	5	42	2									
Montrose	J. M. Harger	Quitman	W. J. Johnson	5	45	12									
Mt. Zion	W. J. Busby	Waynesboro	Miss Bessie Busby	3	30										
Northup's Chapel	A. D. Gordon	Quitman	Mrs. J. C. Gordon	3	25	3	8 00								8 00
Oak Grove	J. O. Crosby	Shubuta R2	Miss Mary Tyler	4	45		6 15								6 15
Pachuta	M. F. Berry	Pachuta	S. R. Rogers	4	46	3	9 10								9 10
Phalti	L. E. Arledge	Paulding	Miss Mittie Garner	4	42										
Pleasant Grove															
Pine Hill															
Quitman	J. K. Kirkland	Quitman	Tometta Arrington	9	275	10	131 35								131 35
Shubuta	W. H. Patton	Shubuta	J. M. Ulmer	15	120	10	89 06		60 00	10 00		10 00			169 06
State Line	J. P. Baxter	State Line	Miss Gertrude Lee	3	30	5									
Souenlovie	E. C. Nix	Enterprise R2	Miss Ruth Keahey	3	27	2	3 00								3 00
Stonewall	T. J. Harper	Stonewall	A. Parkins	8	110	40	16 38								16 38
Shady Grove															
Union	A. M. McLemore	Quitman	Miss Mamie Carter	4	102		14 06		30 00						44 06
Waynesboro	F. M. Gray	Waynesboro R3	C. H. Gray	11	180	2	42 62			25 00					67 62
Zion Rest															
				110			$400 52	$4 00	$98 00	$44 06	$31 75	$23 42	$23 50	$14 61	$639 86

FINANCIAL STATEMENT OF WOMAN'S WORK, Sept. 1, 1912-Sept. 25, 1913.

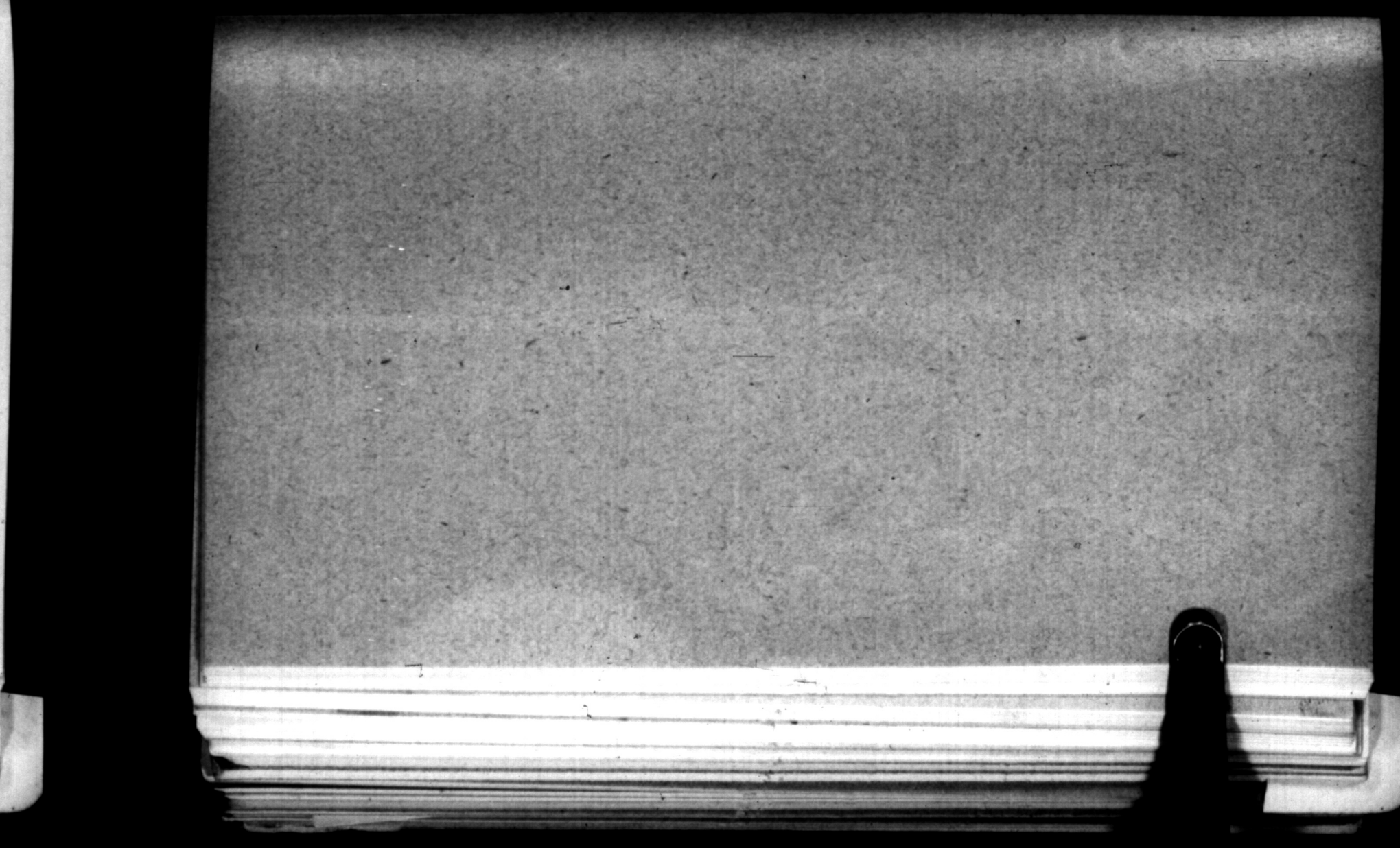
WOMAN'S MISSION SOCIETIES	PRESIDENTS	SECRETARIES	POSTOFFICE	Foreign Mission	Home Mission	State Missions	Home Uses	Training School	Ministerial Education	Orphanage	Bible Fund	Bible Women in China	Christmas Offering	TOTAL
Buckatunna ..	No report.	.....	Buckatunna .	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Chicora	Mrs. R. M. Fisher..	Mrs. G .C. Hairston..	Chicora	.....	2.50	2.50	.....	.....	5.00	20.00	.....	.....	.....	30.00
Clara	Mrs. Doss Mason...	Mrs. J. N. Mason	WaynesboroR	.....	.....	.....	72.70	.....	.....	20.35	.....	.....	.....	93.55
DeSoto	Mrs. W. C. Couch..	Miss Lalla Camp.....	DeSoto	5.50	5.50	.....	55.80	.....	.....	25.00	.....	.....	.....	91.30
Enterprise	Mrs. B. S. Grant...	Miss Ruth Ferrell...	Enterprise ..	8.70	1.00	3.55	10.70	.....	10.00	41.75	.....	.....	.....	75.70
Pachuta	No report	.....	Pachuta	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Quitman	Mrs. W. B. Holcomb	Mrs. R. S. Criscoe ...	Quitman	10.11	4.20	.....	77.27	.....	.....	32.00	.....	.....	15.00	126.47
Shubuta	Mrs. J. M. Phillips.	Mrs. E. Robinson ...	Shubuta	25.00	25.00	.....	174.48	.....	.....	100.00	.....	30.00	5.75	360.23
Wanesboro ...	Mrs. Truman Gray.	Mrs. C. H. Gray.....	Waynesboro .	10.00	10.00	.....	14.30	1.75	5.00	28.00	.50	.....	.....	69.55
Y. W. A.'s	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Waynesboro ..	Miss Mamie Gray..	Miss K. Norsworthy.	Waynesboro .	.....	.....	.....	.....	2.25	.....	.....	.....	.....	.....	2.25
Sunbeam Band	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Shubuta	.....	.....	.....	10.00	5.00	.....	.....	.....	.....	.....	.....	.....	.....	15.00

Respectfully submitted,

(Mrs.) Truman Gray, V. P. Woman's Work, Chickasahay Ass'n.

HISTORICAL TABLE

DATE	PLACE	MODERATOR	CLERK	TREASURER	PREACHER	Mem

HISTORICAL TABLE

DATE	PLACE	MODERATOR	CLERK	TREASURER	PREACHER	Mem.
1876 Dec. 2	Shubuta	W. D. Northrup	F. C. McGehee	M. E. Norris	W. D. Northup	599
1877 Nov. 3	Enterprise	O. D. Bowen	F. C. McGehee	F. C. McGehee	T. J. Walne	609
1878 Nov. 29	State Line	O. D. Bowen	F. C. McGehee	J. P. Seabrook	O. D. Bowen	696
1879 Sept. 5	Shubuta	W. D. Northrup	F. C. McGehee	F. C. McGehee	W. B. Crumpton	717
1880 Sept. 3	Meridian	J. W. Bozeman	F. C. McGehee	F. C. McGehee	J. M. Phillips	634
1881 Sept. 2	Quitman	W. D. Northrup	F. C. McGehee	F. C. McGehee	J. W. Bozeman	581
1882 Sept. 22	Buckatunna	J. M. Philips	F. C. McGehee	F. C. McGehee	W. West	778
1883 Sept. 28	Enterprise	J. W. Bozeman	F. C. McGehee	F. C. McGehee	W. H. Carroll	932
1884 Sept. 26	Shubuta	J. W. Bozeman	F. C. McGehee	F. C. McGehee	J. W. Bozeman	1013
1885 Sept. 25	Ellisville	J. W. Bozeman	F. C. McGehee	F. C. McGehee	L. M. Stone	1054
1886 Sept. 24	Quitman	J. W. Bozeman	F. C. McGehee	F. C. McGehee	J. W. Bozeman	1339
1887 Sept. 23	Heidleberg	J. W. Bozeman	W. M. Conner	W. M. Conner	L. E. Hall	1502
1888 Sept. 21	Hattiesburg	S. O. Y. Ray	W. M. Conner	W. M. Conner	T. S. Powell	1776
1889 Sept. 27	Waynesboro	J. W. Bozeman	W. M. Conner	W. M. Conner	J. B. Gambrell	2018
1890 Sept. 26	Ellisville	J. W. Bozeman	W. M. Conner	W. M. Conner	J. A. Hackett	2053
1891 Sept. 25	Meridian	J. W. Bozeman	W. M. Conner	W. M. Conner	G. W. Knight	2316
1892 Sept. 22	Shubuta	J. W. Bozeman	O. D. Bowen	J. P. Meyer	J. A. Hackett	2350
1893 Sept. 21	Sandersville	J. W. Bozeman	O. D. Bowen	J. F. Parker	A. V. Rowe	2435
1894 Sept. 20	Enterprise	J. W. Bozeman	O. D. Bowen	J. F. Parker	C. G. Elliott	2644
1895 Oct. 3	Pachuta	L. M. Stone	T. S. Hardee	C. F. Woods	R. A. Venable	2336
1896 Oct. 1	Mt. Gilead	L. M. Stone	T. S. Hardee	J. S. Hardee	W. J. David	2281
1897 Nov. 27	Quitman	L. M. Stone	T. S. Hardee	T. S. Hardee	R. A. Venable	2233
1898 Sept. 24	South S. Meridian	R. A. Venable	T. S. Hardee	T. S. Hardee	J. A. Hackett	2500
1899 Sept. 23	Fairfield	R. A. Venable	T. S. Hardee	T. S. Hardee	R. A. Venable	2731
1900 Sept. 22	Stonewall	W. T. Davis	C. E. Roberts	C. E. Roberts	G. C. Johnson	2811
1901 Sept. 21	Buckatunna	W. H. Patton	C. E. Roberts	C. E. Roberts	T. D. Cook	2738
1902 Sept. 23	Shubuta	W. H. Patton	W. A. Roper	W. A. Roper	R. S. Gavin	3013
1903	Enterprise	W. H. Patton	W. A. Roper	W. A. Roper	A. J. Thames	2118
1904 Aug. 31	Waynesboro	W. H. Patton	W. A. Roper	W. A. Roper	W. A. Roper	1981
1905 Sept. 1	Stonewall	W. H. Patton	S. B. Culpepper	S. B. Culpepper	T. M. Phillips	1731
1906 Sept. 1	Union	W. H. Patton	O. D. B. Causey	O. D. B. Causey	W. T. Lowrey	2604
1907 Aug. 28	Quitman	W. H. Patton	O. D. B. Causey	O. D. B. Causey	R. D. Maum	2088
1908 Sept. 4	Shubuta	W. H. Patton	O. D. B. Causey	O. D. B. Causey	T. E. Wills	2463
1909 Sept. 3	Buckatunna	W. H. Patton	O. D. B. Causey	O. D. B. Causey	W. A. Lusk	2462
1910 Sept. 2	Pachuta	W. H. Patton	C. G. Elliott	C. G. Elliott	J. J. Walker	2447
1911 Sept. 1	Enterprise	W. H. Foster	C. G. Elliott	C. G. Elliott		2863
1912 Aug. 31	Harmony	W. H. Foster	T. I. Newton	T. I. Newton	Roy Chandler	3011
1913 Sept. 25	Shubuta	W. H. Foster	T. I. Newton	T. I. Newton	C. E. Bass	2877